



— THE AMISH AND —  
PLAIN ANABAPTIST  
STUDIES ASSOCIATION

**Document title:** Amish Studies References for the Subject *Defection & Retention*.

**Document source:** <http://amishstudies.org/>

**About this document:** APASA makes this list available to aid researchers. This list includes most or all peer reviewed research references (e.g. journal articles, books, and book chapters) APASA is aware of that address a particular subject area. The references are sourced from the bibliography list of Anderson (2017),<sup>1</sup> with additions.

**Updates:** This document is updated periodically. If you would like to help build the list by suggesting additional references, submit your recommendations through the APASA website.

**Terms of usage:** This list is copyright APASA. It is intended for individual research purposes and may be freely copied if in its entirety and unaltered. This document is subject to copyright; the original copy and any derivative (such as a photo of the page) may not be posted on any website or altered in any way.

**Last update:** August 2022

**Citing this resource:** If this document helped you locate relevant sources for your research, you may reference it with this, or similar, text:

Amish and Plain Anabaptist Studies Association. 2022. "Amish Studies References for the Subject *Defection & Retention*." Accessed [date] (<http://amishstudies.org/>).

### Reference list:

- Choy, James P. 2020. "Religious Rules as a Means of Strengthening Family Ties: Theory and Evidence from the Amish." *Journal of Comparative Economics* 48(3):729-48.
- Ericksen, Julia, Eugene Ericksen, John Hostetler, and Gertrude Enders Huntington. 1979. "Fertility Patterns and Trends among the Old Order Amish." *Population Studies* 33(2):255-76.
- Faulkner, Caroline, and Rachel Christen Dinger. 2014. "Understanding Defection among the Former Amish." *Mennonite Quarterly Review* 88(1):107-26.
- Faulkner, Caroline L. 2017. "Identity Change Among Ethno-Religious Border Crossers: The Case of the Former Amish." *Review of Religious Research* 59(4):447-70.
- . 2018. "Gendered Motivations for Religious Exit among the Former Amish." *Interdisciplinary Journal of Research on Religion* 14:Article 4.
- Friedrich, Lora J. 2001. "To Be or Not to Be: An Examination of Baptism into the Amish Church." Pp. 132 in *Rural Sociology*. Columbus, OH: The Ohio State University.
- Greksa, Lawrence, and Jill Korbin. 2002. "Key Decisions in the Lives of the Old Order Amish:

---

<sup>1</sup> Anderson, Cory. 2017. "Seventy-Five Years of Amish Studies, 1942 to 2017: A Critical Review of Scholarship Trends (with an Extensive Bibliography)." *Journal of Amish and Plain Anabaptist Studies* 5(1):1-65. [Article link](#).

- Joining the Church and Migrating to Another Settlement." *Mennonite Quarterly Review* 76(4):373-98.
- Hickey, Damon. 2011. "The Retention of Young People by the Quakers and the Amish." *Quaker Theology* 10(1):27-34.
- Hurst, Charles, and David McConnell. 2010. *An Amish Paradox: Diversity and Change in the World's Largest Amish Community* Baltimore, MD: Johns Hopkins University Press.
- Jolly, Natalie. 2020. "[Hemmed In? Considering the Complexities of Amish Womanhood.](#)" *Journal of Amish and Plain Anabaptist Studies* 8(2):159-68.**
- Kephart, William, and W.W. Zellnar. 1976. "The Old Order Amish." Pp. 6-51 in *Extraordinary Groups: The Sociology of Unconventional Life-Styles*. New York, NY: St. Martin's Press.
- Lutz, Martin. 2017. "Amish in the Market: Competing against the Odds?" *American Studies Journal* 62.
- Martino, Maria. 2015. "The Right to Mission in Human Rights Law, 'Mission to Amish People' and 'Jews for Jesus'." *Journal for the Study of Religions and Ideologies* 14(42):78-99.
- Mazie, Steven. 2005. "Consenting Adults? Amish *Rumspringa* and the Quandary of Exit in Liberalism." *Perspectives on Politics* 3(4):745-59.
- McConnell, David. 2019. "Leaving the Amish." Pp. 154-63 in *Handbook of Leaving Religion*, edited by Daniel Enstedt, Göran Larsson, and Teemu Mantsinen. Leiden, Netherlands: Brill.
- Meyers, Thomas. 1994. "The Old Order Amish: To Remain in the Faith or to Leave?" *Mennonite Quarterly Review* 68(3):378-95.
- Miller, Erin. 2004. "The Kalona Amish: Retention and Defection Patterns of the 20th Century." Bluffton, OH: Bluffton College.
- Nisly, Paul. 2006. "Community and Formerly-Amish Professionals: An Introductory Survey and Reflective Study." *Mennonite Quarterly Review* 80(1):61-82.
- Pederson, Jane Marie. 2002. "'She May Be Amish Now, but She Won't Be Amish Long'." Pp. 339-63 in *Strangers at Home: Amish and Mennonite Women in History*, edited by Kimberly Schmidt, Diane Zimmerman Umble, and Steven Reschly. Baltimore, MD: Johns Hopkins University Press.
- Petrovich, Christopher. 2013. "[Realignment and Division in the Amish Community of Allen County, Indiana: A Historical Narrative.](#)" *Journal of Amish and Plain Anabaptist Studies* 1(1):167-96.**
- Rumsey, Suzanne. 2016. "Coming of Age: Amish Heritage Literacy Practices of Rumspringa, Adult Baptism, and Shunning." Pp. 56-68 in *Navigating Languages, Literacies and Identities: Religion in Young Lives*, edited by Vally Lytra, Dinah Volk, and Eve Gregory. New York, NY: Routledge.
- Stoltzfus, Victor. 1977. "Reward and Sanction: The Adaptive Continuity of Amish Life." *Mennonite Quarterly Review* 51(4):308-18.
- Völz, Sabrina. 2016. "[Writing Life, Writing Back, and Writing Through: Saloma Miller Furlong's \*Why I Left the Amish: A Memoir\* and \*Bonnet Strings: An Amish Woman's Ties to Two Worlds.\*" \*Journal of Amish and Plain Anabaptist Studies\* 4\(2\):201-19.](#)**
- . 2017. "Towards 'New Memoir': Ira Wagler's Ex-Amish Life Narrative *Growing Up Amish.*" *American Studies Journal* 62.