



— THE AMISH AND —
PLAIN ANABAPTIST
STUDIES ASSOCIATION

Document title: Amish Studies References for the Subject *Theories & Paradigms*.

Document source: <http://amishstudies.org/>

About this document: APASA makes this list available to aid researchers. This list includes most or all peer reviewed research references (e.g. journal articles, books, and book chapters) APASA is aware of that address a particular subject area. The references are sourced from the bibliography list of Anderson (2017),¹ with additions.

Updates: This document is updated periodically. If you would like to help build the list by suggesting additional references, submit your recommendations through the APASA website.

Terms of usage: This list is copyright APASA. It is intended for individual research purposes and may be freely copied if in its entirety and unaltered. This document is subject to copyright; the original copy and any derivative (such as a photo of the page) may not be posted on any website or altered in any way.

Last update: August 2022

Citing this resource: If this document helped you locate relevant sources for your research, you may reference it with this, or similar, text:

Amish and Plain Anabaptist Studies Association. 2022. "Amish Studies References for the Subject *Theories & Paradigms*." Accessed [date] (<http://amishstudies.org/>).

Reference list:

Anderson, Cory. 2013. "[Who Are the Plain Anabaptists? What Are the Plain Anabaptists?](#)" *Journal of Amish and Plain Anabaptist Studies* 1(1):26-71.

Anderson, Cory. 2016. "Religiously Motivated Migration." *The Sociological Quarterly* 57(3):387-414.

Anderson, Cory. 2017. "[The Undistinguished Scholar of the Amish, Werner Enninger, -or- Has the Time Yet Come for Rigorous Theory in Amish Studies?](#)" *Journal of Amish and Plain Anabaptist Studies* 5(2):196-238.

—. 2019. "Amish Language Research: A Review." Pp. 939-61 in *Handbook of the Changing World Language Map*, edited by Stanley D. Brunn and Roland Kehrein. Cham: Springer International Publishing.

Anderson, Cory, Joseph Donnermeyer, Jeffrey Longhofer, and Steven D. Reschly. 2019. "A Critical Appraisal of Amish Studies' De Facto Paradigm, 'Negotiating with Modernity'." *Journal for the Scientific Study of Religion* 58(3):725-42.

Billig, Michael, and Elam Zook. 2017. "[The Functionalist Problem in Kraybill's Riddle of Amish](#)

¹ Anderson, Cory. 2017. "Seventy-Five Years of Amish Studies, 1942 to 2017: A Critical Review of Scholarship Trends (with an Extensive Bibliography)." *Journal of Amish and Plain Anabaptist Studies* 5(1):1-65. [Article link](#).

- Culture." *Journal of Amish and Plain Anabaptist Studies* 5(1):82-95.**
- Bronner, Simon. 2005. "Plain Folk and Folk Society: John A. Hostetler's Legacy of the Little Community." Pp. 56-97 in *Writing the Amish: The Worlds of John A. Hostetler*, edited by David Weaver-Zercher. University Park, PA: Pennsylvania State University Press.
- Choy, James P. 2020. "Religious Rules as a Means of Strengthening Family Ties: Theory and Evidence from the Amish." *Journal of Comparative Economics* 48(3):729-48.
- Cohen, Susan Ruth. 2014. "Are the Amish Good Citizens?" *Mennonite Quarterly Review* 88(1):65-98.
- Cooksey, Elizabeth, and Joseph Donnermeyer. 2012. "The Amish in North America: Knowledge, Tradition, and Modernity." Pp. 77-94 in *Religion and Knowledge: Sociological Perspectives*, edited by Mathew Guest and Elisabeth Arweck. Burlington, VT: Ashgate.
- Enninger, Werner. 1988. "Coping with Modernity: Instrumentally and Symbolically, with a Glimpse at the Old Order Amish." *Brethren Life and Thought* 33(3):154-70.
- Floersch, Jerry, Jeffrey Longhofer, and Kristine Latta. 1997. "Writing Amish Culture into Genes: Biological Reductionism in a Study of Manic Depression." *Culture, Medicine, and Psychiatry* 21(2):137-59.
- Foster, Thomas. 1987. "The Taoists and the Amish: Kindred Expressions of Ecoanarchism." *Ecologist* 17(1):9-14.
- . 1997. "American Culture through Amish Eyes: Perspectives of an Anarchist Protest Movement." *Social Thought & Research* 20(1-2):89-108.
- Freudenburg, Maren, Martin Lutz, and Martin Radermacher. 2020. "Gospels of Prosperity and Simplicity. Assessing Variation in the Protestant Moral Economy." *Interdisciplinary Journal of Research on Religion* 16:Article 8.
- Friesen, Bruce, and John Friesen. 1996. *Perceptions of the Amish Way*. Dubuque, IA: Kendall/Hunt.
- Friesen, John. 1985. "Appreciating Cultural Diversity: A Case Study of the Amish." *Multicultural Education Journal* 3(1):24-34.
- Garneau, Amélie Blanchet, Helen Farrar, HaiYan Fan, and Judith Kulig. 2018. "Applying Cultural Safety beyond Indigenous Contexts: Insights from Health Research with Amish and Low German Mennonites." *Nursing Inquiry* 25(1):e12204.
- Grzymala-Busse, Anna. 2014. "Good Clubs and Community Support: Explaining the Growth of Strict Religions." *Journal of Church and State* 56(2):269-99.
- Hostetler, John. 1963[1968,1980,1993]. *Amish Society*. Baltimore, MD: Johns Hopkins University Press.
- Hurst, Charles, and David McConnell. 2010. *An Amish Paradox: Diversity and Change in the World's Largest Amish Community* Baltimore, MD: Johns Hopkins University Press.
- Jolly, Natalie. 2017. "Birthing New Kinships: The Cross-Pollinating Potential of Amish Health Research." *Journal of Amish and Plain Anabaptist Studies* 5(2):147-61.**
- Kephart, William, and W.W. Zellnar. 1976. "The Old Order Amish." Pp. 6-51 in *Extraordinary Groups: The Sociology of Unconventional Life-Styles*. New York, NY: St. Martin's Press.
- Knight, James. 1980. "The Old Order Amish: Lessons from Kansas Ethnography." *Plains Anthropologist* 25(89):229-33.
- Kraybill, Donald. 2005. "The Redemptive Community: An Island of Sanity and Silence." Pp. 36-55 in *Writing the Amish: The Worlds of John A. Hostetler*, edited by David Weaver-Zercher. University Park, PA: Pennsylvania State University Press.
- Kraybill, Donald B. 2019. "Response: How Do We Know What We Know About the Amish and Other Minorities?" *Journal for the Scientific Study of Religion* 58(3):743-52.
- Kusnetzky, Lara, Jeffrey Longhofer, Jerry Floersch, and Kristine Latta. 1995. "In Search of the Climax Community: Sustainability and the Old Order Amish." *Culture and Agriculture* 16(50):12-14.
- Longhofer, Jeffrey. 1993. "Household and Community: The Alexanderwohl Mennonites and Two Counterfactuals, the Amish and Hutterites." *Research in Economic Anthropology* 14:153-88.
- Longhofer, Jeffrey, Steven Reschly, and Luann Good Gingrich. 2017. "Bourdieu in Plain Anabaptist Studies? A Symposium Review of Good Gingrich, Luann. 2016. *Out of Place:***

- [**Social Exclusion and Mennonite Migrants in Canada. Toronto, ON: University of Toronto Press.**](#) *Journal of Amish and Plain Anabaptist Studies* 5(2):258-69.
- Loomis, Charles. 1960. "The Old Order Amish as a Social System." Pp. 212-48 in *Social Systems: Essays on Their Persistence and Change*. Princeton, NJ: D. Van Nostrand Company.
- Lutz, Martin. 2017. "Amish in the Market: Competing against the Odds?" *American Studies Journal* 62.
- . 2017. "[**Explaining Anabaptist Persistence in the Market Economy: Past Paradigms and New Institutional Economics Theory.**](#)" *Journal of Amish and Plain Anabaptist Studies* 5(2):239-57.
- Meyers, Thomas. 1991. "Population Growth and Its Consequences in the Elkhart-LaGrange Old Order Amish Settlement." *Mennonite Quarterly Review* 65(3):308-21.
- . 1994. "Social Change in the Amish Communities of Northern Indiana." Pp. 10-20 in *Internal and External Perspectives on Amish and Mennonite Life 4*, edited by James Dow, Werner Enninger, and Joachim Raith. Essen, Germany: Unipress.
- Nagata, Judith. 1968[1989]. *Continuity and Change among the Old Order Amish of Illinois*. New York, NY: AMS Press.
- Nolt, Steven, and Thomas Meyers. 2007. *Plain Diversity: Amish Cultures & Identities*. Baltimore, MD: Johns Hopkins University Press.
- Olshan, Marc. 1981. "Modernity, the Folk Society, and the Old Order Amish: An Alternative Interpretation." *Rural Sociology* 46(2):297-309.
- . 1990. "The Old Order Amish Steering Committee: A Case Study in Organizational Evolution." *Social Forces* 69(2):603-16.
- Plancke, Fritz. 1986. "The Amish Way: A Taoist Approach." Pp. 225-40 in *Internal and External Perspectives on Amish and Mennonite Life 2*, edited by Werner Enninger, Joachim Raith, and Karl-Heinz Wandt. Essen, Germany: Unipress.
- Redekop, Calvin, and John Hostetler. 1977. "The Plain People: An Interpretation." *Mennonite Quarterly Review* 51(4):266-77.
- Reiling, Denise. 2002. "The 'Simmie' Side of Life: Old Order Amish Youths' Affective Response to Culturally Prescribed Deviance." *Youth & Society* 34(2):146-71.
- Reschly, Steven. 2000. *The Amish on the Iowa Prairie: 1840-1910*. Baltimore, MD: Johns Hopkins University Press.
- . 2017. "[**Paradigmatic Paradigm Problems: Theory Issues in Amish Studies.**](#)" *Journal of Amish and Plain Anabaptist Studies* 5(1):66-81.
- Schreiber, William. 1962. *Our Amish Neighbors*. Chicago, IL: University of Chicago Press.
- Stoltzfus, Victor. 1977. "Reward and Sanction: The Adaptive Continuity of Amish Life." *Mennonite Quarterly Review* 51(4):308-18.
- Wenger, Anna Frances. 1991. "The Cultural Care Theory and the Old Order Amish." Pp. 147-77 in *Culture Care Diversity and Universality: A Theory of Nursing*, edited by Madeleine Leininger. New York, NY: National League for Nursing Press.