

Document title: Amish Studies References for the Subject Networks & Social Capital.

Document source: http://amishstudies.org/

- **About this document**: APASA makes this list available to aid researchers. This list includes most or all peer reviewed research references (e.g. journal articles, books, and book chapters) APASA is aware of that address a particular subject area. The references are sourced from the bibliography list of Anderson (2017),<sup>1</sup> with additions.
- **Updates**: This document is updated periodically. If you would like to help build the list by suggesting additional references, submit your recommendations through the APASA website.
- **Terms of usage**: This list is copyright APASA. It is intended for individual research purposes and may be freely copied if in its entirety and unaltered. This document is subject to copyright; the original copy and any derivative (such as a photo of the page) may not be posted on any website or altered in any way.

## Last update: August 2022

**Citing this resource**: If this document helped you locate relevant sources for your research, you may reference it with this, or similar, text:

Amish and Plain Anabaptist Studies Association. 2022. "Amish Studies References for the Subject *Networks & Social Capital.*" Accessed [date] (http://amishstudies.org/).

## **Reference list:**

- Faulkner, Caroline, and Rachel Christen Dinger. 2014. "Understanding Defection among the Former Amish." *Mennonite Quarterly Review* 88(1):107-26.
- Galindo, René. 1994. "Amish Newsletters in *The Budget*: A Genre Study of Written Communication." *Language in Society* 23(1):77-105.
- Hewner, Sharon. 2001. "Postmenopausal Function in Context: Biocultural Observations on Amish, Neighboring Non-Amish, and Ifugao Household Health." *American Journal of Human Biology* 13(4):521-30.
- Jeong, Seonhee. 2013. "<u>The Role of Social Capital for Amish Entrepreneurs in Pursuing</u> <u>Informal Economic Opportunities</u>." Journal of Amish and Plain Anabaptist Studies 1(1):127-68.
- Loomis, Charles, and Carl Jantzen. 1962. "Boundary Maintenance vs. Systemic Linkage in School Integration: The Case of the Amish in the United States." *Journal of the Pakistan Academy for Village Development* 3(2):1-25.

<sup>&</sup>lt;sup>1</sup> Anderson, Cory. 2017. "Seventy-Five Years of Amish Studies, 1942 to 2017: A Critical Review of Scholarship Trends (with an Extensive Bibliography)." *Journal of Amish and Plain Anabaptist Studies* 5(1):1-65. <u>Article link</u>.

- Nimkoff, Meyer. 1947. "Ethnic Variations in American Family Life." Pp. 240-55 in *Marriage and the Family*. Boston, MA: Houghton Mifflin Company.
- Nolt, Steven. 1995. "The Rise and Fall of an Amish Distillery: Economic Networks and Entrepreneurial Risk on the Illinois Frontier." *Illinois Mennonite Heritage* 22(3&4):45-63 & 65,74-79.
- Raith, Joachim. 1980. "Types of Speech Communities and Language Use." Pp. 131-46 in *Understanding Bilingualism*, edited by Werner Hüllen. Frankfurt, Germany: Peter Lang.
- —. 1984. "The Conceptualization of the Social Substratum of Language Ecology." Pp. 6-28 in Studies in Language Ecology, edited by Werner Enninger and Lilith Haynes. Wiesbaden, Germany: Franz Steiner Verlag.
- —. 2003. "The Speech Island 'Big Valley' as a Speech Community." Pp. 53-67 in *German Language Varieties Worldwide: Internal and External Perspectives*, edited by W.D. Keel and K.J. Mattheier. Frankfurt, Germany: Peter Lang.
- Seifter, Ari, Sarabdeep Singh, Patrick McArdle, Kathleen Ryan, Alan Shuldiner, Braxton Mitchell, and Alejandro Schäffer. 2014. "Analysis of the Bereavement Effect after the Death of a Spouse in the Amish: A Population-Based Retrospective Cohort Study." *BMJ Open* 4(1):e003670.
- Stein, Rachel E., Katie E. Corcoran, Brittany M. Kowalski, and Corey J. Colyer. 2020. "Congregational Cohesion, Retention, and the Consequences of Size Reduction: A Longitudinal Network Analysis of an Old Order Amish Church." *Sociology of Religion* 81(2):206-29.
- Wenger, Anna Frances, and Marion Wenger. 1988. "Community and Family Care Patterns for the Old Order Amish." Pp. 39-54 in *Discovery and Uses in Clinical and Community Nursing*, edited by Madeleine Leininger. Detroit, MI: Wayne State University.